

Tele: 020-65004424  
Website: [www.bsakirkee.org](http://www.bsakirkee.org)  
E-mail: [bsakirkee@gmail.com](mailto:bsakirkee@gmail.com)

Bombay Sappers Association  
C/o Headquarters  
Bombay Engineer Group & Centre  
Kirkee, Pune- 411003

10002/Tata Sumo/101/BSA

17 Aug 2017

**SALE OF BSA VEHICLE**

1. The present BSA Vehicle is being replaced with a new Vehicle.
2. The present vehicle is offered for sale on 'As is where is basis'. The details of vehicle are as below :-
  - (a) Make of Vehicle : Tata Sumo Grande  
Model : Grande EX MK-II  
Colour : Ivory white  
Regd No : MH 12 FY 8368
  - (b) Year of purchase : 30 Jun 2010
  - (c) Kms done : 2.48 Lac kms
3. Preference to purchase the vehicle will be given to members of BSA. All persons interested in purchasing the vehicle are requested to submit your 'Offer Price' to purchase the vehicle in a sealed envelope addressed to:-

Director  
Bombay Sapper Association  
c/o HQ BEG & Centre, Kirkee  
Pune- 411003
4. 'Offer Letter' should reach Director, BSA latest by 10AM 01 September 2017. No offer letter will be accepted after this. Offer letters be sent on format given below:-
5. Minimum Expected Price: Rs 1.5 lacs (All offers less than this amount will not be considered).
6. All Offer letters received by 1000h on 01 Sept 2017 will be opened by a bd of offrs and the individual who has given the highest offer will be intimated on tele/email. The selected purchaser will be required to make the full payment as per his offer by cheque latest by 10 Sept 2017.

Sd/-XXXXX  
Brig SR Mazagaonkar (Retd)  
Director, BSA

-----  
**OFFER FOR PURCHASE OF BSA VEHICLE, MH 12 FY8368**  
**(on is where is basis)**

1. Ref your letter No 10002/Tata Sumo/101 /BSA dated 16 Aug 2017.
2. I wish to purchase BSA vehicle Regd No MH-12-FY-8368. I am a member of BSA/Not a member of BSA. My particulars and contact details are as given below:-
  - (a) No, Rank and Name :- -----
  - (b) BSA Member ship No :- -----
  - (c) Contact Details :- -----
    - (i) Postal Address :- -----  
-----  
-----
    - (ii) Tele/Cell No :- -----
    - (iii) email Id (if any) :- -----
3. My offer price is Rs.....(In words .....).
4. I agree to make full and final payment by crossed cheque by 10 Sept 2017.

-----  
Signature of  
Date :  
Place