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10237/1/Agniveer Rect Rally 22-23/04/A2(a)

02 Sep 2022

(All Comd HQ, All CE Comd, All Major/Minor/Station Units/BSA Northern Region/BSA BEG, Kirkee)

CONDUCT OF AGNIVEER RECRUITMENT RALLY UNDER UHQ QUOTA AT BEG & CENTRE, KIRKEE,PUNE-03 FOR RECRUITING YEAR 2022-23 (01 APR 2022 TO 31 MAR 2023) WEF 01 NOV 2022 TO 30 NOV 2022

Gen

- 1. Agniveer Recruitment Rally under UHQ quota will be conducted wef **01 Nov 2022 to 30 Nov 2022** for enrollment of Agniveer (GD) category for the wards (Son/Brother) of Ex-Servicemen/Serving Soldiers/ Widows/War Widows as per priority given in IHQ of MoD (Army) letter No 62536/Rtg 5(OR)(A) dt 12 Sep 07 as amended vide letter No 62527/Rtg B (A) dt 20 Jul 2021.
- 2. Enrollment will be conducted strictly in accordance with the instructions given in 'Recruitment Directive for Recruitment of JCOs/OR-2014' and various recruitment policies issued by the competent authorities from time to time. Candidates are required to report at Nanda Gate, BEG & Centre, Kirkee at 0500hrs for initial screening. **No Candidate will be permitted to enter the rally site after 0800hrs**.

Criteria for Enrollment

- 3. <u>Education, Age Criteria and details of vacancies available in various cat</u>. Details of education and age criteria applicable for enrollment and details of vacancies available in various categories are given at **Appendix 'A'**.
- 4. **Physical Criteria**. Details of physical criteria and relaxation for various categories are given at **Appendix 'B'**.
- 5. <u>Age Variation</u>. A difference of **366 days** is accepted as **minor variation**. Any variation beyond **366 days** between the date of birth mentioned in Education Certificate/Birth certificate and Field Service docu/Relationship Cert of serving/ex-servicemen, will be treated as **major variation** and such candidates will **NOT be eligible** for enrollment under UHQ quota. **(Auth**: IHQ of MoD (Army) letter No 62554/Rtg 5 (OR) (A) dt 25 Jan 2010).
- 6. **Document Required.** List of required documents are given at **Appendix 'C'**.
- 7. Martial Status. Any candidate who is married and below 21 years of age will not be eligible for Agniveer recruitment except in case of real brother of battle casualty who has married widow of the battle casualty. In such cases, docus will be fwd to Rtg Dte for waiver of the QR by the competent authority. Enrolled candidates who are above 21 years of age will not ask for any married accommodation or any other allied privileges available to married personnel during training. A certificate to this effect will be rendered by the candidate in accordance with IHQ of MoD (Army) letter No 62569/Rtg 5 (OR) (A) dt 07 Feb 2007.

8. **Priority**. The priority will be given as laid down in page No 176 of Recruitment Directive for Recruitment of JCOs/OR-2014 issued by Dte Gen of Rtg/Rtg B, AG's Branch, IHQ of MoD (Army) is as under:-

(a) **Priority 1**. (Own Regt/ Corps Battle Casualty/Liberalised Family Pension.)

- (i) **One son** of war widow in receipt of Liberalised Family Pension to include legally adopted son.
- (ii) Real brother of battle cas who marries the widow of the battle cas. In this regard, refer Integrated HQ of MoD (Army) letter No 62569/Inst/Rtg 5 (OR) (A) dt 20 Apr 07 vide which it has been intimated that in case any candidate below 21 yrs married to the widow of the deceased, S of C is to be forwarded to Dte Gen of Rtg through the line Directorate for waiver of the QR by the Competent Authority.
- (iii) One son-in-law of battle cas having no son to include husband of legally adopted daughter.
- (iv) One real brother of unmarried battle casualty.

(b) Priority 2. (Own Regt/Corps) (Disability Pension/Special Family Pensioners).

- (i) In respect of Serviceman who die in harness, one son/ one legally adopted son or one real brother (if the serviceman is unmarried) where the Widow/NOK is in receipt of Special Family Pension.
- (ii) One son/one legally adopted son of ex-serviceman or one real brother (if the ex- serviceman is unmarried) in receipt of Disability pension more than 20% and the disability is attributed to/aggravated by Military Service.

(c) Priority 3. (Own Regt/Corps) (Serving/Ex-Serviceman).

- (i) One son of Serviceman who die in harness to include legally adopted son whose death is not attributed to military service.
- (ii) One son of Serviceman/Ex-Serviceman to include legally adopted son.
- (iii) One brother of Serviceman/Ex-Serviceman.

(d) Priority 4. (Other Regt/Corps).

- (i) One son of war widow to include legally adopted son.
- (ii) Real brother of battle cas who marries the widow. In this regard, refer IHQ of MoD (Army) letter No 62569/Inst/Rtg 5 (OR) (A) dt 20 Apr 07 vide which it has been intimated that in case of any candidates below 21 yrs married to the widow of the deceased brother, S of C be forwarded to IHQ of MoD (Army) Rtg 5 (OR) (A) for waiver of the QR by the competent authority.
- (iii) One son-in-law of war widow having no son to include husband of legally adopted daughter.
- (iv) One real brother of unmarried battle casualty.

- (e) Priority 5. (Other Regt/Corps).
 - (i) As per priority 2 and 3 given in Paras 8 (b) & (c) above for own Regt/Coprs to be implemented in respect of other Regt/Corps in the same order/precedence.
 - (ii) Wards of TA pers.
- 9. As a Priority I to Priority V Candidate. Under each of these priorities, it is clearly stated that only one son and one brother can participat in UHQ rally. The second son or the second brother can only be allowed to participate, if the 1st son or brother has not been selected in previous UHQ rally. It implies that two sons or two brothers cannot participate together in the same UHQ rally on the basis of the same relationship cert. (Auth: Dte Gen of Rtg, Rtg B(A) letter No 62527/Rtg B (A) dt 20 Jul 2021).
- 10. <u>Instant Enrollment of Wards of Battle Casualties</u>. Wards of battle casualties will be enrolled under Instant enrollment without putting him through Physical Fitness Test (PFT) and written test as laid down by IHQ of MoD (Army) letter No 62569/Inst/Rtg 5 (OR) (A) dt 18 Dec 2009.
- 11. <u>Enrollment of Second Son</u>. UHQ quota can also be availed by second son of servicemen/ESM on the Relationship certificate of his Brother (First son who has already been enrolled). However, and affidavit on non judicial stamp paper for availing UHQ quota facility for one is required.

12. General Guidelines Against Malpractices.

(a) The complete process is transparent with different sets of assessors/examiners for different Selection/screening processes. There are five separate board of officers whose functional flow-chart is as under:-

PHYSICAL SCREENING BOARD

(BOO convened by HQ BEG & Centre, Kirkee, Pune and independent members detailed by Stn HQ Kirkee)

PRINTING OF QUESTION PAPERS

(BOO convened by HQ DM & G Sub Area)

COMMON ENTRANCE EXAMINATION (CEE)

(Including coding of Answer Scripts)
(BOO convened by Stn HQ Kirkee)

EVALUATION OF ANSWER SCRIPTS

(BOO convened by Stn HQ Kirkee)

DE-CODING AND PREPARATION OF MERIT LIST

(BOO convened by Stn HQ Kirkee)

- (b) Candidate who give fake certificates will be handed over to the police.
- (c) All candidates including parents are advised to refrain from contacting touts/agents. In such cases the police will be called in and the candidature of the individual shall be rendered null and void.
- (d) No combatant will make an effort to contact any candidate and vice versa.
- (e) The place of Agniveer recruitment is **OUT OF BOUNDS** for all ranks.
- (f) No staff in the Centre will visit the place of Agniveer recruitment unless called for by the Presiding Officer.

- (g) No candidate will contact the Agniveer recruitment staff. Such cases will be handed over to the police and candidature shall be cancelled.
- (h) Wards of civ employee who are paid out of Def estimates, BSF, Air Force, Navy, GREF, Assam Rifles and MES are not permitted to attend the said Agniveer recruitment rally.
- (j) No travelling allowances/dearness allowance is admissible.
- (k) The UHQ Agniveer recruitment rally in this Centre will be video recorded including all physical, medical and written tests.
- 13. <u>Age Criteria</u>. The age limit of candidate will be worked out as per the date of birth mentioned in the matriculation certificate as on **01 Oct 2022** in accordance with Dir Gen of Rtg, Rtg B (A), IHQ of MoD (Army) letter No 62554/Rtg B (A) dt 22 Sep 2021. Date of birth for each trade/category should be as under:-

| Category | Age Limit | | Date of birth should be |
|---------------|------------------------------------|------|-------------------------|
| | | | between |
| Agniveer (GD) | 17 Years and 06 Months to 23 years | 01 (| Oct 1999 to 01 Apr 2005 |

<u>Note.</u> The upper age limit has been relaxed from 21 yrs to 23 yrs as a onetime measure for the Rtg Yr 2022-23. (<u>Auth</u>: MP-3 letter No. B/10133/NMR/QR/MP-3 dt 27 Jun 2022).

14. **Physical Fitness Test (PFT)**. The following tests carrying 100 marks will be carried out at the rally site:-

| Ser | Type of Test | Timing/Numbers | Group | Marks |
|-----|-------------------------------|----------------------------|---------|---------|
| No | | | | |
| (a) | 1.6 Km Run for all categories | Up to 5 min 30 secs | | 60 |
| | | From 5 min 31 sec to 5 min | II | 48 |
| | | 45 secs | | |
| (b) | Pull Ups/Chin Ups | 10 and above | - | 40 |
| | | 09 | - | 33 |
| | | 08 | - | 27 |
| | | 07 | - | 21 |
| | | 06 | - | 16 |
| (c) | 9 Feet Ditch | Qualifying test | No ma | rks are |
| (d) | Zig-Zag Balance. | Qualifying test | awarded | |

15. **Standard for weight:**- Weight should be proportionate to height as per Appx to DGMS (Army)/DGMS-5A SN No 76054/Policy/DGMS-5A dt 26 Nov 2020 and fwd to units /est vide letter No A/535/UHQ/R dt 06 Aug 2021 are given at **Appendix 'D'**.

16. Warning against use of drugs:-

- (a) Consumption of drugs will be checked before and after 1.6 Km run.
- (b) Candidates will be disqualified for use of Physical performance enhancing drugs during Agniveer recruitment rally.
- (c) Army will not be responsible for any mishappening during the run/other physical test due to consumption test.
- (d) Consumption of such drugs result in a heart attack or ratal symptoms during the 1.6 Km run/other physical test.
- (e) Luggage of all candidates is liable to be searched for any contraband items.

17. Cautionary Notice.

- (a) Candidates are warned not to pay any money to any agent/tout or make any kind of favourable arrangement with them as there is no way that they can influence recruiting process.
- (b) BEG & Centre, Kirkee is **not responsible** for any injury or death caused to a candidate in the Agniveer recruitment rally, candidates will **participates at their own risk**. The Centre reserves the right to reject a candidate at any stage of the Agniveer recruitment process if the candidate does not fulfil mandatory QRs or furnish incorrect/false documents.
- (c) Agniveer Recruitment is free and candidates are cautioned against falling victim to unscrupulous AGENT/TOUTS.
- (d) Elements/middlemen/agents/touts will only mislead candidates, Money paid to agents/touts is a crime and a total waste. Nothing can stop of deserving candidate from enrollment and nothing can influence the Agniveer recruitment process at this Centre.
- (e) Candidates must take care of documents/belongings against theft during the rally. BEG & Centre is **not responsible** for the same.
- (f) Candidates are advised to report to the rally site strictly as per program given to **avoid over crowding** and unnecessary waiting at rally site.
- (g) At the rally site, all candidates should report duly shaved (beard, chest hair, axillary hair, pubic hair and with crew hair cut (except Sikh candidates), for identification at various stages of rally process failing which candidate can be barred from participation in Agniveer recruitment rally.
- (h) Candidates may have to present themselves at rally site for two to three times. Candidates should make arrangements for stay under their own arrangements.
- (j) Candidates are advised in their own interest to undergo medical exam before coming for selection especially with respect to flat foot, poor vision, deformities and physical measurements. All are advised to ensure that ears are free of wax by getting it cleaned by a doctor prior to the rally.
- (k) If 180 days or more lapse between screening medical at the rally and dispatch, medical will be done again and unfit candidates in this review will not be recruited.
- (I) No use of contact lenses is allowed.
- (m) CEE for the selected candidates will be held tentatively the month of Jan 2023.
- (n) Negative marking will be applicable in CEE.

(o) Bonus marks in CEE for Agniveer GD is as under :-

| S. No | Level | Agniveer GD (Total Max Marks) | | |
|--------|--|-------------------------------------|--|--|
| (a) | Sons of Serviceman (SOS), Son of Ex-Serviceman (SOEX), Son of War Widow (SOWW) and Son of Widow (SOW), Adoption done during lifetime of a soldier (one son only.) | 20 Marks | | |
| Sports | men having Sports Certificate | | | |
| (b) | Represented India at the International Level | 20 Marks | | |
| (c) | Represented State at the Senior/Junior National level and have won any medal in individual event or have reached upto eighth posn in team event. | 15 Marks | | |
| (d) | Represented College/ University in Inter University Championship and have won any medal in individual event or have reached upto sixth posn in the team event. | 10 Marks | | |
| (e) | Represented State at National Level in Khelo India Games and have won any medal in individual event or have reached upto sixth posn in the team event. | 10 Marks | | |
| (f) | Represented District at the State level and have won any medal in individual event or have reached upto fourth posn in the team event. | 05 Marks | | |
| (g) | Represented the State School team in the event org by All India School Games Federation and have won any medal in individual event or upto sixth posn in the team event. | 05 Marks | | |
| NCC C | ertificate Holders | | | |
| (h) | NCC 'A' Certificate | 05 Marks | | |
| (j) | NCC 'B' Certificate | 10 Marks | | |
| (k) | NCC 'C' Certificate | Exempted from CEE | | |
| (I) | NCC 'C' Certificate holder and participated in Republic Day Parade | Exempted from CEE | | |
| (m) | Candidates having 'O' level (IT) Course Certificate issued by NIELIT and having higher level IT Course Certificate from NIELIT i.e., 'A", 'B' or 'C' level. ('O' level (IT) course certificate under DOEACC scheme issued only by NIELIT on or after 01 Jan 2022 will be accepted. | - | | |
| (n) | Bonus marks for ITI Course/Skill Qualification addition to basic education qualification (i) One year course at ITI (ii) Two years course at ITI (iii) Diploma holder | - | | |

Note :-

- (i) The above marks are fixed depending upon the eligibility of a candidate and has no relation to his performance in Common Entrance Examination (CEE).
- (ii) Only one type of Bonus Marks (Max of the permissible) will be added to the total.
- (iii) Bonus marks will be accorded on qualifying in the written examination.
- (iv) Only one ward (daughter/son) of Service/Ex-Servicemen/War Widow/Widow of Ex-Servicemen can avail bonus marks in written examination.
- (v) Original Certificate to be carried by all above categories at rally site.
- (vi) Sports Certificate are valid for two years from the issue date as on first day of the Agniveer recruitment rally for which the candidate is being screened.

- 18. **Result of written examination will be declared on the official website joinindianarmy.nic.in**. It is responsibility of candidate to check his result.
- 19. **Physical Screening Programme.** Physical screening programme of Agniveer recruitment rally is as per **Appendix 'E**'
- 20. <u>Vaccination Certificate</u>. All candidates appearing for rally should be fully vaccinated for COVID-19. The certificate to be produced to auth upon asking.

21. <u>Terms and Conditions</u>.

(a) **Enrollment**.

- (i) Candidates will be enrolled under Army Act 1950 for a service duration of four (04) years including the training period.
- (ii) Agniveers so enrolled will be subject to Army Act 1950 and will be liable to go wherever ordered, by land, sea or air.
- (iii) Agniveers enrolled under the scheme, will not be eligible for any kind of Pension or Gratuity.

(b) Service.

- (i) Service of Agniveers will commence from the date of enrollment.
- (ii) Agniveers would form a distinct rank in the IA, different from any other existing ranks.
- (iii) Leave, Uniform, Pay & Allowances during the service period of four years will be governed by orders and instructions in respect of such individuals issued by the Government of India (GoI) from time to time.
- (iv) Agniveers will be liable to be assigned any duty in organisational interest, as decided from time to time.
- (v) Personal enrolled through Agniveers Scheme, will be required to undergo periodical medical check-ups and physical/ written/ field tests as governed by orders issued. The performance so demonstrated would be considered for subsequent offer for enrollment in the Regular Cadre.
- (vi) Agniveers can be posted to any regiment/unit and can be further transferred in organisational interest.

(c) **Discharge**.

- (i) All Agniveers will be discharged on completion of four years of service.
- (ii) On discharge after completion of four yers, Agniveers will be paid a 'Seva Nidhi' package to enable them to return to the society for pursuing employment in other sectors.
- (iii) Agniveers will not be eligible for any kind of pension or gratuity, neither will they be eligible for Ex-Servicemen Contributory Health Scheme (ECHS), Canteen Stores Department (CSD) facilities, Ex-Serviceman status and other related benefits.
- (iv) Agniveers will be barred from disclosing classified information gained during service to any unauthorised person or source under Official Secrets Act, 1923.

(d) Enrollment for Regular Cadre.

- (i) Based on organizational requirements and policies promulgated Agniveers who are completing their engagement period in each batch will be offered an opportunity to apply for enrollment in the regular cadre of IA. These applications will be considered in a centralised manner by the army based on an objective criteria including performance during their engagement period and not more than 25% of each specific batch of Agniveers will be enrolled in regular cadre of the IA, post completion of their four years engagement period.
- (ii) Agniveers so enrolled as regular cadre would be required to serve for a further engagement period of 15 years and will be governed by terms and conditions of service (of Junior Commissioned Officers/Other Ranks in IA) currently in vogue (as amended from time to time). Agniveers will not have any right to be selected. Selection will be exclusive jurisdiction of the IA.
- (iii) With introduction of this Scheme, the enrollment of Soldiers in the regular cadre of IA, except technical cadres of Medical Branch, will be available only to those personnel who have completed their engagement period as Agniveer.

22. **Employability**.

- (a) Agniveers will be liable to be assigned any duty in organisational interest, as decided from time to time.
- (b) Agniveers can be posted to any regiment/unit and can be further transferred to other regiments/ units in organisational interest.
- 23. <u>Leave</u>. Grant of leave will be subject to exigencies of service. The following leave may be applicable for Agniveers during their engagement period:-
 - (a) Annual Leave. Upto 30 days per year.
 - (b) Sick Leave. Based on medical advice.

24. Pay, Allowances & Allied Benefits.

(a) Agniveer Package.

(i) The pay & emoluments of Agniveers will be as given below :-

| (aa) | <u>Year 1</u> . | Customised Package – Rs.30,000/- (plus applicable allowances) |
|------|-----------------|---|
| (ab) | <u>Year 2</u> . | Customised Package – Rs.33,000/- (plus applicable allowances) |
| (ac) | Year 3. | Customised Package – Rs.36,500/- (plus applicable allowances) |
| (ad) | Year 4. | Customised Package – Rs.40,000/- (plus applicable |

(ii) From the above package, 30% will be compulsorily deposited every month in a corpus which will be matched by the Gol. Balance amount less the corpus contribution will be the in-hand component.

allowances)

- (b) <u>Seva Nidhi Package</u>. On discharge at 04 years, the corpus of Rs.5.02 lakhs will be matched by the Gol, an amount of Rs.10.04 lakhs and accrued interest will be given to the Agniveers. In case of Agniveers who are subsequently selected for enrollment in IA as regular cadre, the "Seva Nidhi" package to be paid to them will comprise only their contribution including accrued interest thereon. In the case of Agniveers exiting service before the end of their engagement period on their own request, the individual's Seva Nidhi package, accumulated as on date, will be paid with the applicable rate of interest. In such cases, no Govt contribution to Seva Nidhi Package will be entitled. The "Seva Nidhi" will be exempt from Income Tax.
- (c) <u>Payment Modality Seva Nidhi Package</u>. Two options to receive Seva Nidhi Package will be provided to each Agniveer, with an aim to provide financial loans for self employment/ entrepreneurship through a bank Guarantee as also to meet immediate/incidental expenses, on exit. Firm details will be promulgated separately.
- (d) <u>Allowances</u>. The Agniveer pay is a composite package and he will not be eligible for any Dearness Allowance and Military Service Pay. He will get applicable Risk & Hardship. Ration, Dress and Travel Allowances as decided by the Gol from time to time.
- (e) Agniveers will be exempted from making any contribution in Armed Forces Personnel Provident Fund or any other Provident Fund.
- (f) There shall be no entitlement towards gratuity or pensionary benefits for Agniveers enrolled through this Scheme.
- 25. <u>Life insurance Cover</u>. Agniveer will be provided non-contributory life insurance cover of Rs.48 lakhs for the duration of their engagement period and they will not be eligible for Army Group Insurance Fund (AGIF) Schemes/benefits.

26. Termination/Release from Service.

- (a) The maximum period of service for Agniveers will be as enumerated at Para 20 above. However, the services of Agniveers under this scheme may be terminated at any time in accordance with the Army Act 1950.
- (b) Release at own request prior to completion of terms of engagement of Agniveers is not permitted. However, in most exceptional cases, personnel enrolled under this scheme may be released, if sanctioned by competent authority.
- 27. <u>Benefits for Personnel Exiting at Four Years of Service</u>. After completing four years of service (as applicable), the following benefits will be offered to the exiting individuals:-
 - (a) <u>Seva Nidhi Package</u>. Refer Para 23(b) above. The corpus generated after four years of contribution will be paid to the exiting Agniveers.
 - (b) <u>'Agniveer' Skill Certificate</u>. At the end of engagement period, a detailed Skill set certificate will be provided to the Agniveers, highlighting the skills and level of competency acquired by the personnel during their engagement period.
 - (c) <u>Class 12th Certifiate</u>. Agniveers who have been enrolled after qualifying Class 10th, a certificate for 12th (equivalent) will be given on completion of their 04 years engagement period, based on skills attained. Detailed instructions shall be issued separately.

28. Special Instructions.

- (a) 01 Oct 2022 will be taken as effective date of determining age eligible for candidate. Candidates to produce birth certificate at the time of preliminary documents check.
- (b) Candidates are required to report at the Rally Site by 0500 Hours on their respective scheduled dates. Candidates reporting after 0800 Hours without appropriate justification will not be permitted to participate in the Rally. **Candidates should be clean shaven** (Except Sikh Candidates).

- (c) Personnel e-mail ID/Mobile Number is <u>MUST</u>. All important messages will be sent to this e-mail ID/Mobile Number like short listed/call letter/joining instruction/result etc. sharing of e-mail ID and Mobile Number is not permitted. Remember the User Name and Password for future use. (This Centre will not be responsible for not getting required information if e-mail/Mobile Number of candidates given wrong/changed).
- (d) Candidate must carry their AADHAR Card which will be authenticated biometrically at the Rally Site. Ensure AADHAR details are matching with the detailed mentioned in the documents.
- (e) Candidates Name Fathers Name, Mothers Name and DOB must be tally as per Matriculation/10th Class Board Certificate.
- (f) Those not in possession of required documents will not be permitted to participate in the Rally.
- (g) <u>Touts</u>. In the past, a number of candidates have been found victims of touts, fake documents/impersonation and in the bargain have lost their candidature. Modus operandi/means used by the touts are as under:-
 - (i) Issue of fake PFT Slips/Impersonation during various stages of rally. Conduct fake Agniveer recruitment rallies.
 - (ii) Snatching/taking away original certificates from candidates who have been declared fit at initial stage and thereafter harassing them.
 - (iii) Taking away "ADMIT CARD" from the candidates under plea that they will follow up their results.
 - (iv) Giving candidates false assurance of "RECRUITMENT" as they claim to have links at appropriate level, thereby winning confidence of candidates.
 - (v) Once a candidate gets through on his own efforts touts demand money in return of the original certificates.
- (h) <u>For 8th Class Pass Candidates</u>. 8th class pass mark sheet and transfer certificate issued by school (both certificate) should be countersigned by District Inspector of School/District Education Officer.
- (j) A Grievance Cell will be established at the Rally Site to redress any grievances.
- (k) Candidates are requested to report at rally site with proper shave and hair cut so as to ensure proper identification & Medical Review.
- (I) Agniveer Recruitment is purely based on merit list depending on available vacancies. Candidates do not have any right to claim recruitment in Army just for passing in recruitment process.
- (m) Candidates not in possession of requisite certificates are liable for rejection.

Important Instructions

26. Recruitment into the army is a free service. Candidates are advised not to pay bribe to anyone for recruitment as it is based purely on merit. Selection process during recruitment at all stages is computerized and transparent. Therefore, candidates are advised to be beware of touts as they cannot help them at any stage.

- 29. Giving/taking bribe, production of bogus/fake certificates and indulging in unfair means is a criminal offence and liable for punishment under law.
- 30. Candidates are advised to check their age & education criteria before participating in the rally. Candidates found under age/overage and not meeting education criteria will be disqualified.
- 31. Certificates with overwriting or tampering of seals or erasing/alteration of any type will not be accepted.
- 32. All documents submitted by the candidates are verified by government agencies before enrollment into Army. Strong legal action will be taken against individuals submitting fake documents. Even after recruitment, the service will be terminated if candidates are found to have produced fake documents or gave wrong information at the time of recruitment, despite the number of years of service individual may have rendered.
- 33. No compensation for Death/Injury/loss etc during the rally and no travelling allowance/dearness allowance for journey is admissible. Candidates will participate in the rally at their own risk and the participation is totally and entirely voluntary. The signing of Indemnity Bond is a mandatory requirement.
- 34. Character certificate without photo attested by certificate issuing authority will be rejected.
- 35. <u>Use of Performance Enhancing Drugs</u>. Use of any kind of performance enhancing drugs is strictly banned. Any candidate found to have used the same will be debarred from further screening.

36. **Tattoo.**

- (a) Candidates belonging to tribal communities/from tribal areas, are permitted to have permanent body tattoos on any part of the body, as per existing customs and traditions of the said tribe to which a candidate belongs. Such candidates will only be permitted on producing the following two certificates:-
 - (i) Self certification certificate to be signed by the candidates is attached as **Appendix 'F'**.
 - (ii) Certificate of belonging to a tribal community and permissibility of permanent Body Tattoo(s) to be signed by DC/DM or SDM of the District/Tehsil where the tribe of the candidates is presently settled is attached as **Appendix 'G'** (Name and designation of the concerned official must be clearly mentioned).
- (b) Permanent body tattoos of religious sentiment are only permitted on inner face of forearms i.e from inside of elbow to the wrist and on the reverse side of palm/back (dorsal) side of hand. Permanent body tattoos on any other part of the body are not acceptable and candidates will be barred from further selection.
- 37. Mobile phones are not permitted in the rally site and CEE.

"Rally can be canceled/postponed at any time without giving any reason"

<u>Note</u>. The upper age limit has been relaxed from 21 yrs to 23 yrs as a onetime measure for the Rtg Yr 2022-23. (<u>Auth</u>: MP-3 letter No. B/10133/NMR/QR/MP-3 dt 27 Jun 2022).

Copy to:-

Integrated HQ of MoD (Army) Addl Dte Gen of Rtg/Rtg 5 (OR) (C) Adjutant General's Branch PIN- 908702, c/o 56 APO

Coord and Pers Directorate/E1A Engineer-in-Chief's Branch Integrated HQ of MoD (Army) PIN- 908710, c/o 56 APO

Office of the Col Comdt The Bombay Sappers c/o Room No. 195A, South Block IHQ of MoD (Army), New Delhi - 110011

HQ MG & G Area PIN-908806 c/o 56 APO

HQ MEG & Centre, Bangalore HQ BEG & Centre, Roorkee

HQ Dakshin Maharashtra & Goa Sub Area - PIN- 900462

Station Headquarters Kirkee/Aundh

c/o 56 APO

(All Bn/Est) (Internal)

For info please.

For info please.

Request give wide publicity among serviceman/ESM in neighboring villages and towns for max utilization of vac.

For info please.

For info and wide pub to stn units please.

For info and necessary action please.

Appendix 'A'

(Ref Para 3 of HQ BEG & Centre, Kirkee letter No 10237/1/Agniveer Rect Rally 22-23/04/A2(a) dt 02 Sep 2022)

PRESENT EDUCATION AND AGE CRITERIA

| Cat | Age Limit | Education Criteria |
|----------------------------|-----------------|--|
| Agniveer (General Duty) | 17 ½ to 21* yrs | CI 10 th /Matric pass with 45% mks in aggregate and 33% in each subject. For Boards following grading sys, min of D Grade (33%-40%) in indl subjects or grade with 33% in indl subjects and overall aggregate in C2 grade or equivalent corresponding to 45% in aggregate. Note: Candidates with valid Light Motor Vehicle (LMV) Driving License will be given preference for Driver requirements. |

Note. The upper age limit has been relaxed from 21 yrs to 23 yrs as a onetime measure for the Rtg Yr 2022-23. (**Auth**: MP-3 letter No. B/10133/NMR/QR/MP-3 dt 27 Jun 2022).

Authority:- Dte Gen of Rtg, Rtg B (A) IHQ of MoD (Army) letter No 62568/Rtg B (A) dt 29 Jun 2022.

DETAILS OF VACANCIES AVAILABLE IN AGNIVEER SOL (GD) CAT ONLY

| Ser No | Cat | Vacancy | Caste | State |
|-----------|-----------------|--------------|---|---|
| (a) | Agniveer Sol GD | As available | (i) Sikh (M&R). (ii) Maratha. (iii) Muslim (Except Kaim Khani). (iv) OIC. | Any State of India incl Union Territories (UTs) |

<u>Authority</u>:- Dte Gen of Rtg, Rtg B (C) IHQ of MoD (Army) letter No 63502/Agniveer/Demand No. 01/2022-23/Rtg B (C) dt 29 Jun 2022).

(Ref Para 4 of HQ BEG & Centre, Kirkee letter No 10237/1/Agniveer Rect Rally 22-23/04/A2(a) dt 02 Sep 2022)

PHYSICAL CRITERIA

Region wise physical standards are as under:-

| Region | States | Height for Sol (GD & Tdn) | Height for Sol (Tech) | Weight |
|--------------------------------|---|---------------------------------|-----------------------------|----------------------------------|
| Western Himalayan Region | J & K, Himachal Pradesh, Punjab Hills (Area South and West of the Inter States Border between Himachal Pradesh and Punjab and North and East of Road of Mukerian, Hoshiarpur, Garh Shankar, Ropar, Chandigarh), East of Road Madhopur, Pathankot upto the Inter State Boundary incl Dhar & Pathankot block of Pathankot Tehsil, Garhwal and Kumaon. | 163 | 163 | . Army Medical |
| Eastern Himalayan Region | Sikkim, Nagaland, Arunachal Pradesh, Manipur, Tripura, Mizoram, Meghalaya, Assam and Hill Region of West Bengal (Gangtok, Dargeeling and Kalingpong Dist) | 160 | 157 | age as per Website. |
| Western Plains Region | Punjab, Haryana, Chandigarh, Delhi, Rajasthan and Western UP (Meerut and Agra Division) | 170 | 170 | & ₹ |
| Eastern Plains Region | Eastern UP, Bihar, West Bengal and Orissa | 169 | 169 | nate to height as uploaded on |
| Central Region | Madhya Pradesh, Gujarat, Maharashtra, Dadar Nagar Haveli, Daman & Diu | 168 | 167 | onate as up |
| Southern Region | Andhra Pradesh, Karnataka, Tamilnadu, Kerala, Goa and Pandicherry | 166 | 165 | Proportionate Standard as up |
| Gorkhas | Indian domiciled and Northern Hill Tribes only | 157 | 157 | St. |

<u>Note.</u> Min Chest for all categories Sol (GD) is 77 Cms. Every candidate must have a min chest expansion of 5 cms.

(<u>Authority</u>: Page No 39 of Recruitment Directive for Recruitment of JCOs/OR-2014 and Dte Gen of Rtg, Rtg B (A) IHQ of MoD (Army) letter No 62518/Rtg B (A) dt 07 Sep 2017).

Relaxation.

| Ser No | Category | Height (Cms) | Chest (Cms) | Weight (Kgs) |
|-----------|---|--------------|----------------|--------------|
| (a) | For son of service & ex-servicemen, war widow and widow of ex-servicemen. | 2 | 1 | 2 |
| (b) | For adopted son/Son-in-law of a war widow, if she has no son. Adoption had done during the lifetime of a Soldier will be valid for the purpose of award of bonus marks / concessions and enrollment through UHQ enrollment. | 2 | 1 | 2 |
| (c) | Outstanding Sportsmen (National/State & those who represented District/College/School State/ University Championship | 2 | 3 | 5 |

<u>Note</u>. An eligible candidate can be granted prescribed relaxations in all three measurements i.e height, chest and weight.

(Authority: Page No 41 of Recruitment Directive for Recruitment of JCOs/OR-2014).

(Ref Para 6 of HQ BEG & Centre, Kirkee letter No 10237/1/Agniveer Rect Rally 22-23/04/A2(a) dt 02 Sep 2022)

DOCUMENTS REQUIRED DURING RALLY DOCUS CHECK

1. Following documents are required in original alongwith two sets of photo copies of each documents duly self-attested:-

(a) Education Certificates:-

- (i) Education Certificates with marks sheet in original of all educational qualifications achieved by candidate i.e. Matric/Intermediate/Graduation etc from recognized School/College/Board/University.
- (ii) Provisional/online education certificate should be certified ink signed by the head of the educational institution of concerned Board/University.
- (iii) Candidates with matric certificate from open school should bring school Leaving Certificate countersigned by BEO/DEO.
- (iv) 8th class pass certificate and mark sheet in original will only be acceptable if countersigned by the DEO/CEO/ZEO. (Applicable for House Keeper only)
- (v) All candidates are advised to check their education mark sheets and board certificates issued by Recognized State Education Board/ Universities. Updated list of recognized educational institutions is att at **Annex-I** (Auth:- Dte Gen of Rtg, Rtg B (A) IHQ of MoD (Army) letter No 62533/Rtg B (A) dt 18 Jan 2021).
- (b) Relationship Certificate SOS/SOEX/SOW/SOWW candidates are required to produce the following documents:-
 - (i) Relationship certificate issued from respective Record Office only duly signed by Senior Record Officer with Personal number, Rank, Name and particular of the Record Officer issuing the Relationship Certificate with office seal/stamp is endorsed. Relationship certificate should bear water marks of the concern Records.
 - (ii) A declaration to the effect as mentioned in Affidavit on Ten Rupees Non-Judicial Stamp paper prepared by the ESM duly signed by 1st Class/Executive/Judicial Magistrate is required to be submitted by the candidate at rally site. **Format of affidavit is attached as per Annex 'II'**.
 - (iii) Original Discharge Book of Ex-Servicemen also to be produced. Name and date of birth of the candidate must have been recorded in it.

(ii) Variation in Date of Birth and Name:-

(aa) <u>Date of Birth</u>. A variation in date of birth as recorded in relationship certificate and educational certificate is permissible upto one year (i.e upto 366 days). Any variation beyond one year will not be accepted under any circumstances. The variation within 366 days will be treated as minor variation and may be accepted subject to submission of an affidavit.

- (ab) <u>Candidate's Name/ Father's Name</u>. Spelling variation may be accepted as long as the name remains the same. Similarly when the surname has been included in one certificate but not included in other, it may also be accepted as long as the name is same. In no case, an entirely different name in one of the certificate will be accepted. Affidavit on a Rs 20/- non Judicial stamp paper duly countersigned by Executive Magistrate Class-I is required.
- (c) <u>Caste Certificate</u>. Caste Certificate affixed with photograph of the candidate issued by the Tehsildar/District Magistrate for BC/OBC/SC/ST candidates and Gram Pradhan/Village Sarpanch for general category.
- (d) <u>Character Certificates</u>. Character Certificate with photograph issued by Village Sarpanch/School/college Principal/Ward Master (validity within last six months).
- (e) <u>Unmarried Certificate</u>. Unmarried Certificate for candidates less than 21 years of age with photograph issued by Village Sarpanch/ Ward Master (validity within last six months).
- (f) <u>Domicile Certificate</u>. Domicile Certificate with photograph issued by Tehsildar/District Magistrate. Only computer generated Nativity Certificate which can be verified from Govt website will be acceptable.
- (g) <u>Photograph</u>. Twenty copies of unattested passport size color photographs (Sikh candidates to bring photographs in turban) developed on good quality photographic paper in white background **not more than three months old**. Computer printouts/photoshopped photographs will **NOT** be accepted.
- (h) NCC Certificate. NCC A/B/C certificates and Republic Day Parade certificate should have photograph of the candidate duly attested by issuing authority. Provisional NCC A/B/C pass certificates will only be accepted if authenticated by concerned NCC Group Commanders. However, the candidate has to produce the original certificate well before CEE (Common Entrance Exam) to enable verification of the original certificate. No bonus marks are to be allotted unless the certificate have been verified.
- (j) Kandi Area Certificate. Kandi Area Certificate issued by the SDM (if applicable).
- (k) <u>School Character Certificate</u>. School Character Certificate issued by the School/College Principle/Headmaster, where the candidate last studied.
- (I) <u>Saving Bank Account</u>. Candidate should have a own saving band account with any nationalised bank. Candidate should bring attested photocopy of saving bank account passbook.
- (m) PAN Card & AADHAR Card. Candidate should bring PAN card & Aadhar card if available or copy of receipt should be cared by the candidate as a proof of applied for the Pan and Aadhar card.

(n) Affidavits:-

- (i) Combined affidavit from the candidate for Caste, Married/Unmarried, Permanent Home Address, Consent from mother/father (incase below 18 years of age) and character duly affixed photo of candidate issued by Notary. (Format att at **Annex-II**) (Validity six months).
- (ii) Affidavit for variation in name/date of birth mentioned in Relation certificate and 10th class certificate by indl in case above 18 years of age or by father/mother/brother if below 18 years, on Rs 10/- non judicial stamp paper duly countersigned by Magistrate Class-1 (Validity 06 months).
- (iii) Affidavit for correctness of Relation Cert from father/mother/brother as applicable duly affixed joint photographs self attested by father/ mother/brother (as the case may be) stating the relations affirmed before 1st class Judicial Magistrate or Notary. (Format att at **Annex-III**) (Validity six months).
- (iv) Affidavit from father/mother/brother as applicable stating that they have not availed facility for enrolling of their son/brother under UHQ quota on relation certificate duly signed by SDM/Magistrate Class-II/Notary auth by Magistrate Class-1 (Format att at **Annex-IV**) (Validity six months).
- (v) Affidavit duly signed by candidate on Rs.10/- Non-judicial Stamp Paper as per online specimen duly attested by notary will be submitted by candidate at the Rally site without fail. (Format att at **Annex-V**).

<u>Note</u>:- Candidates reporting without above mentioned certificates/tempered documents will be rejected from the rally site itself. Certificate of provisional nature will not be entertained. Enrollment is purely merit based and according to the vacancies available. The authorities conducting the rally will not be responsible for injuries/death or loss academic session caused to the candidates during the Agniveer recruitment rally. Candidates will participate at their own risk. The Centre reserves the right to reject a candidate at any stage of the Agniveer rect process if the candidates does not fulfill mandatory QRs or furnish incorrect/false documents. Malpractice & attempted enrollment by producing fake certificates during the Agniveer recruitment rally will call for disciplinary action against the defaulter by the police. **Army enrollments being a Central Government organization**, **all documents are required to be in Hindi or English language**.

Annex I of Appendix 'C' (Ref HQ BEG & Centre, Kirkee letter No 10237/1/Agniveer Rect Rally 22-23/ 04 /A2(a) dt 02 Sep 2022)

| Ser | HQ Rtg | State | Bds | | |
|--|-----------|---|--|--|--|
| No | Zones | | | | |
| (a) | Ambala | Haryana (Except Distts of Gurgaon, Faridabad, Mewat and Palwal) | Bd of School Edn Bhiwani Haryana. | | |
| | | Himachal Pradesh | Himachal Pradesh Bd of School Edn Dharamsala. | | |
| (b) | Bangalore | Karnataka | Deptt of Pre University, Govt of Karnataka. | | |
| | | | Karnataka State Sec Edn Exam Bd. | | |
| | | | Karnataka Open School, JSS Maha Vidyapeeth Mysore. | | |
| | | Kerala and UT of Mahe & | Govt of Kerala Bd of Higher Sec Exam. | | |
| | | Lakshadweep | Bd of Public Exam Kerala. | | |
| | | | Bd of Vocational Higher Secondary Exam Kerala. | | |
| | | | Kerala State Open School Thiruvananthapuram (Affiliated to Bd of Higher Sec Exam, Kerala). | | |
| (c) Chennai Tamilnadu State Bd of School Exam Exam, Tamilnadu. | | State Bd of School Exam (Sec) & Bd of Higher Sec Exam, Tamilnadu. | | | |
| | | Andhra Pradesh | Bd of Sec Edn Andhra Pradesh. | | |
| | | | Bd of Intermediate Edn Andhra Pradesh. | | |
| | | | Andhra Pradesh Open School Society, Govt of | | |
| | | | Andhra Pradesh. | | |
| | | Telangana | Telangana State Bd of Intermediate Edn, Nampally, Hyderabad. | | |
| | | | Bd of Sec Edn Telangana State Chapel Rd, Nampally Hydrabad. | | |
| | | | Telangana Open School Society. | | |
| | | Puduchery | | | |
| (1) | | Andaman & Nicobar Group of Islands | Affiliated to CBSE Board. | | |
| (d) | Danapur | Bihar | Bihar School Exam Bd, Patna. Bihar Bd of Open Schooling & Exam, Patna. | | |
| | | | Bihar State Madrasa Edn Bd, Patna. | | |
| | | | Bihar Sanskrit Shiksha Bd, Bihar. | | |
| | | Jharkhand | Jharkhand Academic Council, Ranchi. | | |
| (e) | Jabalpur | Madhya Pradesh | Bd of Sec Edn, Madhya Pradesh, Bhopal. | | |
| | | | M P State Open School Edn Bd, Bhopal. | | |
| | | | Maharishi Patanjali Sanskrit Sansthan, Bhopal. | | |
| | | Chhattisgarh | Chhattisgarh Bd of Sec Edn, Raipur. | | |
| | | | Chhattisgarh State Open School, Raipur. | | |
| | | | Chhattisgarh Sanskrit Vidyamandlam Bd, Raipur. | | |
| | | | Chhattisgarh Madrasa Bd, Raipur. | | |
| (f) | Jaipur | Rajasthan | Bd of Sec Edn, Ajmer. | | |
| | | | Banasthali Vidyapith Banasthali. | | |
| | | | Rajasthan State Open School, Jaipur. | | |
| (g) | Jalandhar | Punjab | Punjab School Edn Bd, Mohali. | | |
| | | Jammu & Kashmir | J & K State Bd of School Edn, Jammu/Srinagar. | | |

| (h) | Kolkata | West Bengal & Sikkim | West Bengal Bd of Sec Edn, Kolkata. | | | |
|-------|-----------|----------------------------|--|--|--|--|
| (, | | Troot Doingan or Ommuni | West Bengal Bd of Madarsa Edn, Kolkata. | | | |
| | | | West Bengal Counsel of Rabindra Open Schooling, | | | |
| | | | Kolkata. | | | |
| | | | West Bengal Counsel of Higher Sec Edn. | | | |
| | | | West Bengal Bd of Primary Edn, Saltlake City, | | | |
| | | | Kolkata. | | | |
| | | Odisha | Bd of Sec Edn, Odisha, Cuttack. | | | |
| | | | Council of Higher Sec Edn, Odisha, Bhubaneswar. | | | |
| | | | Odisha State Bd of Madrasa Edn, Bhubaneswar. | | | |
| (j) | Lucknow | UP | UP Bd of High School & Intermediate Edn, UP | | | |
| | | | (Allahabad). | | | |
| | | | UP Bd of Sec Sanskrit Edn Council, Lucknow. | | | |
| | | | Dayalbagh Edn Institute (Deemed University), Agra. | | | |
| | | I litte ve lab e ve al | UP Madarsa Edn Council, Lucknow. | | | |
| | | Uttarakhand | Bd of School Edn, Uttarakhand, Ramnagar, Nainital. | | | |
| | | | Uttarakhand Sanskrit Edn Bd, Dehradun | | | |
| (k) | Pune | Maharashtra | Gurukul Kangri Edn Bd, Haridwar | | | |
| (N) | Fulle | Manashtia | Maharashtra State Sec & High Sec Edn Bd, Nagpur. Maharashtra State Sec & High Sec Edn Bd, Amravati. | | | |
| | | | Maharashtra State Bd of Sec and Higher Sec Edn, | | | |
| | | | Pune. | | | |
| | | Gujarat | Gujarat Sec and Higher Sec Edn Bd, Gandhinagar. | | | |
| | | Goa | Goa Bd of Sec and Higher Sec Edn, Alto Berdez, | | | |
| | | | Goa. | | | |
| | | UTs of Daman, Diu, Dadar & | | | | |
| | | Nagar Haveli | | | | |
| (l) | Shillong | Assam | Bd of Sec Schools Assam (SEBA). | | | |
| | | | Assam Higher Sec Edn Council (AHSEC). | | | |
| | | | Assam Sanskrit Bd, Guwahati | | | |
| | | | State Madrassa Edn Bd, Guwahati | | | |
| | | Meghalaya | Meghalaya Bd of School Edn, Meghalaya. | | | |
| | | Arunachal Pradesh | Follows CBSE Board. | | | |
| | | Nagaland | Nagaland Bd of School Edn, Kohima. | | | |
| | | Manipur | Bd of Sec Edn, Manipur. | | | |
| | | Tria | Council of Higher Sec Edn, Manipur. | | | |
| | | Tripura Mizoram | Tripura Bd of Sec Edn, Tripura. Mizoram Bd of School Edn. | | | |
| (m) | GRD | Nepal | High Sec Edn Bd, Nepal. | | | |
| (111) | Kunraghat | Nepai | | | | |
| | Rumagnat | 5 : " | National Edn Bd Kathmandu, Nepal | | | |
| | | Darjeeling | | | | |
| ` ' 1 | | Delhi | Council for the Indian School Cert Exams (ICSE), | | | |
| | Delhi | | New Delhi. | | | |
| | Cantt | | Central Bd of Sec Edn (CBSE), Delhi. | | | |
| | | | National Institute of Open Schooling, NOIDA. | | | |
| | | | | | | |

Annex II of Appendix 'C' (Ref HQ BEG & Centre, Kirkee letter No 10237/1/Agniveer Rect Rally 22-23/ 04 /A2(a) dt 02 Sep 2022)

COMBINED AFFIDAVIT ON NON JUDICIAL STAMP PAPER

| 1. | I. Nam | ne Son of | |
|-------|-------------------|---|---------|
| while | applyin respec | g for enrollment in Army solemnly affirm & state the following | 5 x 4.5 |
| | | I belong to the following Caste / Religion : Sub Caste Religion | |
| | (b) | My Residential Addresses are as under :- (i) Permanent Home Address Father's Name House No Vill/Mohala Tehsil Distt State PIN | |
| | | (ii) Postal Address Father's Name House No Vill/Mohala Tehsil Distt State PIN | P |
| | | (iii) I fully understand that if enrolled, a detailed verification of my character antecedents will be carried out by police and civil administration from permanent address submitted above and also places where I have resided in last five years. | my |
| | | (iv) My places of residence in the last five years are as stated under:- | |
| | | S/No From To Residential address in full i.e. House Num Lane/Street/Road, Village/Town/Moh Thana, Post Office, Tehsil and District | |
| | | | |
| | (c) (d) | I am Married/Unmarried (cut whichever is not applicable). I hereby certify that I am not involved in any Civil / Criminal case. OR | |
| | (a) | I was involed in following cases but was acquitted:- (i) (ii) OR Following Court Cases / FIR are pending against me:- | |
| | | (i) | |
| | (e) conse | <u>Consent Certificate</u> . I am below 18 years and my parents have given nt, for attending the Agniveer Recruitment Rally. (if applicable) | their |
| | | Signature of Father | |

| | | am authorized to attend Name | | | | erother of INO |
|-----------------|----------------------------|--|-------------------------------------|------------------|-------------|---|
| | Regt have be | am | eligible for clain | ning b | onus marks | Name s as none of my brothers nus marks (cut whichever |
| 2. | | ending this recruitment mention the State Gover | • | | • | nicile certificate issued by tated below:- |
| | S/No | Cert No | Date of Issue | | Validity | Issuing authority |
| | (a) | | | | | |
| 3. | | of nativity/domicile certif | icate held by mo | • | | are as stated below:- |
| | S/No | District | Issued by | Iss | uing date | Present status (Valid/ Expired) |
| | (a) | | | | | |
| | (b) | | | | | |
| | (c) | | | | | |
| issued docum | I by Gov nent at a | rt Org/offices have been | n signed by aut or wrong info is | thoriz furnis | ed designat | e correct. All documents ted Govt officials. If any I am aware that I will be |
| | Round Stamp o Notary | f | | | | nature of Candidate |

Annex III of Appendix 'C'

(Ref HQ BEG & Centre, Kirkee letter No 10237/1/Agniveer Rect Rally 22-23/04/A2(a) dt 02 Sep 2022)

(FORMAT) AFFIDAVIT FOR CORRECTNESS OF RELATION

JOINT PHOTOGRAPHS OF CANDIDATE WITH FATHER /MOTHER/BROTHER SELF ATTESTED BY FATHER/ MOTHER/BROTHER (AS THE CASE MAY BE)

| 1. I, No Rank | Name of |
|--|---|
| | declare that (Candidates Name) |
| | Name) |
| | case of brother) whose photograph is affixed above |
| s my real son / brother (cut whichever is | s not applicable). |
| | |
| 2. Date of Birth of (Candidate's Nar | me) is |
| as per the Birth Certification | ate No issued |
| by | (Issuing Authority) and as recorded in the |
| Matriculation Certificate No | issued by |
| Education Board. | |
| 3. I undertake that I am liable to be pur | nished under Army Act if the declaration made by me |
| at paragraph 1 and 2 above are found to be | e incorrect/false at any stage. |
| Date: | (Signature of Serving Agniveer/Ex-Serviceman (Army No, Rank, Name & Unit) |
| | |

Signature of 1st Class Judicial Magistrate or Notary

Annex IV of Appendix 'C' (Ref HQ BEG & Centre, Kirkee letter No 10237/1/Agniveer Rect Rally 22-23/04/A2(a) dt 02 Sep 2022)

AFFIDAVIT FROM FATHER/ MOTHER/ BROTHER)

| I | Certified | that | No | | | | Ra | nk | |
|--------------|------------------|--------------|------------|----------|-----------|------------|---------|---------------|---------------|
| Name | | | Resident | of | Villa | age . | | | Pos |
| | Tehs | sil | | | [| Distt | | | . State |
| | i | is hereby | declare | and | affirm | before | the | Executive | Magistrate |
| | | | on | | | As unc | der:- | | |
| | | | | | | | | | |
| Tha | at, I have not e | enrolled any | brother/s | on ea | rlier ava | iling the | facilit | y of Relation | n Certificate |
| for enrollm | nent under UH | lQ quota. I∃ | hereby sp | onsor | my son | /brother | | | |
| (Name of | candidate) for | enrollment | under UH | IQ quo | ta in Arı | my. | | | |
| ` | ŕ | | | | | | | | |
| Tha | at, the above s | statement is | s true and | l if foù | nd false | e at later | stag | e. I would l | be liable fo |
| punishmer | | Statomont ! | | | 10.10.00 | o at late. | olag | o | oo maaro ro |
| pariisiirici | 16. | | | | | | | | |
| | | | | | | | | | |
| Dated: | | | | | | Signat | ture o | f Deponent | |
| | | | | | | Ü | | , | |
| | of Deponent | | | | | | | | |
| (Father | / /Mother | | COUN | ITER : | SIGNAT | URE | | | |
| | eal, Sign of | | • | 01 | 1/81. (| | | | |
| Magistr | rate / Notary | IV | lagistrate | Class | I/Notary | or equiv | vaient | and above | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

Dated:

Annex V of Appendix 'C'

(Ref HQ BEG & Centre, Kirkee letter No 10237/1/Agniveer Rect Rally 22-23/04/A2(a) dt 02 Sep 2022)

NON JUDICIAL STAMP PAPER (RS10) SUGGESTED FORMAT FOR AFFIDAVIT) ENROLLMENT OF SOLDIER TRADESMAN CHEF

| 1. | I, Na | while applying for enrollment |
|------|---------|--|
| n Ar | my sole | y affirm & state the following in my respect:- |
| | (a) | elongs to the following Caste/Religion:- Passport size photo 3.5 x 4.5 cm |
| | Caste | Sub Caste Religion |
| | (b) | Residential Address are as under:- |
| | | Permanent Home Address. |
| | | Fathers Name House No |
| | | Vill/Mohalla Tehsil |
| | | Distt State |
| | | PIN |
| | | Postal Address. |
| | | Fathers Name House No |
| | | Vill/Mohalla Tehsil |
| | | Distt State |
| | | PIN |
| | | I fully understand that if enrolled, a detailed verification of my character and eccedents will be carried out by police and civil administration from my manent address submitted above and also places where I have resided in the |

(iv) My places of residence in the last five years are as stated under:-

last five years.

| S/No | From | То | Residential address in full i.e, House Number, Lane/Street/Road, Village/Town/Mohalla, Thana, Post Office, Tehsil and District |
|------|------|----|--|
| (a) | | | |
| (b) | | | |
| (c) | | | |

I am unmarried/widowed/divorced or legally separated (As applicable). I do not

| have | e any children. | OR |
|--|---|--|
| rema | | se personnel who has died in harness and have not ren/have following children:- |
| | (i) | |
| | (ii) | |
| (d) | I hereby certify that I am | not involved in any civil/criminal case. |
| | | OR |
| I wa | s involved in following cases | s but was acquitted:- |
| | (i) | |
| | (ii) | |
| | | OR |
| | Following court cases/FIF | R are pending against me:- |
| | (i) | |
| | (ii) | |
| (e) atter | | m below 18 years and my parents give their consent, for ent Rally. (if applicable) |
| | | Signature of Father |
| to 31 Marc year from r if I attend Nativity/Do from servic | ch) for every district and the ny hometown district based another recruitment rally in micile certificate, my candid e. | e recruitment rally conducted in a recruiting year (01 April prefore I am entitled to attend only once every recruiting on my nativity/domicile certificate. I fully understand that in the same recruiting year, based on a different district lature will be cancelled and if enrolled, I will be dismissed ally on the Nativity/Domicile certificate issued by nment), details of which are as stated below:- |
| | | minority, dotains or willori are as stated below. |

4. Details of nativity/domicile certificate held by me in past (if any) are as stated below:-

Date of Issue

S/No

(a)

Cert No

| S/No | District | Issued by | Issuing date | Present status (Validity/Expired) |
|------|----------|-----------|--------------|-----------------------------------|
| (a) | | | | |
| (b) | | | | |

Validity

Issuing authority

5. I hereby certify that till date I have attended the following Agniveer Recruitment Rallies:-

| S/No | Recruitment Rally Venue | Army Recruitment Office | Month and Year | Category Applied For | Nativity/Domicile Certificate Address Used |
|------|----------------------------|-------------------------------|-------------------|-------------------------|--|
| (a) | | | | | |
| (b) | | | | | |
| (c) | | | | | |

6. I give an undertaking that all documents submitted by me are correct. All documents issued by govt org/offices have been signed by authorised designated and govt officials. If any documents at any stage is found fake or wrong info is furnished by me, I am aware that I will be dismissed from service and FIR will be lodged against me.

Signature of Notary

Signature of Candidate

Appendix 'D'

(Ref Para 15 of HQ BEG & Centre, Kirkee letter No 10237/1/Agniveer Rect Rally 22-23/ 04 /A2(a) dt 02 Sep 2022)

| Height (CM) | Minimum Weight for all ages (Kg) | Age: 1 to 20 Yrs | Age: 20+01 day to 30 Yrs |
|-------------|----------------------------------|------------------|-----------------------------|
| | | Weight (Kg) | Weight (Kg) |
| | | Maximum pe | rmissible weight |
| 140 | 35.3 | 43.1 | 45.1 |
| 141 | 35.8 | 43.7 | 46.4 |
| 143 | 36.8 | 45.0 | 47.0 |
| 144 | 37.3 | 45.6 | 47.7 |
| 145 | 37.8 | 46.3 | 48.4 |
| 146 | 38.4 | 46.9 | 49.0 |
| 147 | 38.9 | 47.5 | 49.7 |
| 148 | 39.4 | 48.2 | 50.4 |
| 149 | 40.0 | 48.8 | 51.1 |
| 150 | 40.5 | 49.5 | 51.8 |
| 151 | 41.0 | 50.2 | 52.4 |
| 152 | 41.6 | 50.8 | 53.1 |
| 153 | 42.1 | 51.5 | 53.8 |
| 154 | 42.7 | 52.2 | 54.5 |
| 155 | 43.2 | 52.9 | 55.3 |
| 156 | 43.8 | 53.5 | 56.0 |
| 157 | 44.4 | 54.2 | 56.7 |
| 158 | 44.9 | 54.9 | 57.4 |
| 159 | 45.5 | 55.6 | 58.1 |
| 160 | 46.1 | 56.3 | 58.9 |
| 161 | 46.7 | 57.0 | 59.6 |
| 162 | 47.2 | 57.7 | 60.4 |
| 163 | 47.8 | 58.5 | 61.1 |
| 164 | 48.4 | 59.2 | 61.9 |
| 165 | 49.0 | 59.9 | 62.6 |
| 166 | 49.6 | 60.6 | 63.4 |
| 167 | 50.2 | 61.4 | 64.1 |
| 168 | 50.8 | 62.1 | 64.9 |
| 169 | 51.4 | 62.8 | 65.7 |
| 170 | 52.0 | 63.6 | 66.5 |
| 171 | 52.6 | 64.3 | 67.3 |
| 172 | 53.3 | 65.1 | 68.0 |
| 173 | 53.9 | 65.8 | 68.8 |
| 174 | 54.5 | 66.6 | 69.6 |
| 175 | 55.1 | 67.4 | 70.4 |
| 176 | 55.8 | 67.4 | 70.4 |
| 177 | 56.4 | 68.1 | 71.2 |
| 178 | 57.0 | 69.7 | 72.9 |
| 179 | 57.7 | 70.5 | 73.7 |
| 180 | 58.3 | 71.3 | 74.5 |
| 181 | 59.0 | 72.1 | 75.4 |
| 182 | 59.6 | 72.9 | 76.2 |
| 183 | 60.3 | 73.7 | 77.0 |
| 184 | 60.9 | 74.5 | 77.9 |
| 185 | 61.6 | 75.3 | 78.7 |
| 186 | 62.3 | 76.1 | 79.6 |

| | T | | |
|-----|------|------|-------|
| 187 | 62.9 | 76.9 | 80.4 |
| 188 | 63.6 | 77.8 | 81.3 |
| 189 | 64.3 | 78.6 | 82.2 |
| 190 | 65.0 | 79.4 | 83.0 |
| 191 | 65.7 | 80.3 | 83.9 |
| 192 | 66.4 | 81.1 | 84.8 |
| 193 | 67.0 | 81.9 | 85.7 |
| 194 | 67.7 | 82.8 | 86.6 |
| 195 | 68.4 | 83.7 | 87.5 |
| 196 | 69.1 | 84.5 | 88.4 |
| 197 | 69.9 | 85.4 | 89.3 |
| 198 | 70.6 | 86.2 | 90.2 |
| 199 | 71.3 | 87.1 | 91.1 |
| 200 | 72.0 | 88.0 | 92.0 |
| 201 | 72.7 | 88.9 | 92.9 |
| 202 | 73.4 | 89.8 | 93.8 |
| 203 | 74.2 | 90.7 | 94.8 |
| 204 | 74.9 | 91.6 | 95.7 |
| 205 | 75.6 | 92.5 | 96.7 |
| 206 | 76.4 | 93.4 | 97.6 |
| 207 | 77.1 | 94.3 | 98.6 |
| 208 | 77.9 | 95.2 | 99.5 |
| 209 | 78.6 | 96.1 | 100.5 |
| 210 | 79.4 | 97.0 | 101.4 |
| | | | |

Appendix 'E'

(Ref Para 19 of HQ BEG & Centre, Kirkee letter No 10237/1/Agniveer Rect Rally 22-23/ 04 /A2(a) dt 02 Sep 2022)

PROPOSED SCH OF AGNIVEER RECT RALLY UNDER UHQ QUOTA FOR RTG YEAR 2022-23 WEF 01 NOV 2022 TO 30 NOV 2022 (CEE ON 15 JAN 2023)

| Ser No | Date | Event | Cat |
|-----------|--|--|-----------------------------------|
| 1. | 01.11.22 | Initial screening - Physical Fitness Test, SW regn of eligible and Physical Measurement Test of eligible candidates. | Agniveer Sol (GD) – Sikh (M&R) |
| 2. | 02.11.22 | Initial screening - Physical Fitness Test, SW regn of eligible and Physical Measurement Test of eligible candidates. | Agniveer Sol (GD) - Maratha |
| 3. | 03.11.22 | Initial screening - Physical Fitness Test, SW regn of eligible and Physical Measurement Test of eligible candidates. | Agniveer Sol (GD) – OIC & HM |
| 4. | 04.11.22 05.11.22 | Details docus check, Preparation of Rect Master Data Sheet (RMDS) and verification of data on eRecruitx SW by Screening bd for all cat. | All Cat |
| 5. | 06.11.22 | Sunday | |
| 6. | 07.11.22 | Details docus check, Preparation of Rect Master Data Sheet (RMDS) and verification of data on eRecruitx SW by Screening bd for all cat. | All Cat |
| 7. | 08.11.22 | Holiday | |
| 8. | 09.11.22 | Details docus check, Preparation of Rect Master Data Sheet (RMDS) and verification of data on eRecruitx SW by Screening bd for all cat. | All Cat |
| 9. | 10.11.22 12.11.22 | Primary Med exam at Rally site and issue of Admit Cards for all fit candidates. | All Cat |
| 10. | 13.11.22 | Sunday | |
| 11. | 14.11.22 16.11.22 | Primary Med exam at Rally site and issue of Admit Cards for all fit candidates. | All Cat |
| 12. | 11.11.22 to till finalisation at MH | Med review cases at MH Kirkee and issue of Admit Cards for all fit Candidates. | All Cat |
| 13. | 30.11.22 | Prep of Rect bd & handling over to OIC RRC/ Gp Adjt. | All Cat |

Appendix 'F'

(Ref Para 36 (a) (i) of HQ BEG & Centre, Kirkee letter No 10237/1/Agniveer Rect Rally 22-23/ 04 /A2(a) dt 02 Sep 2022)

BODY TATTOO CERTIFICATION

| I, (Name of the candidate) son of (Father's Name) hereby given an | Photographs of Tattoo (s) (post cards size) Size – 4" x 6" |
|---|--|
| undertaking that I have a body tattoo as per details given and | |
| shown in the above photographs. I further declare that I will not | |
| have any other tattoo in future. | (Signature of the candidate) |
| | |
| Place : Date : COUNTER SIGNATURE | <u>IRE</u> |
| Place: | |
| Date : | |

Appendix 'G'

(Ref Para 36 (a) (ii) of HQ BEG & Centre, Kirkee letter No 10237/1/Agniveer Rect Rally 22-23/ 04 /A2(a) dt 02 Sep 2022)

CERTIFICATE (ONE CERTIFICATE FOR EACH TATTOO) FOR PERMANENT BODY ATTOO IN RESPECT OF CANDIDATES FROM TRIBAL COMMUNITIES

| applica | This is to certify that is the son/Daughter of cable) and belongs to (Namistrict) in the State of | (N e of the Tribe Con | lame of Father/Mother/C nmunity) of | Guardian as |
|--------------|---|--|--|--------------|
| 2. | It is certified that the permanent body t | ` ' | <u> </u> | • |
| Tribe a | and is in practice as on date:- | | | |
| | (a) | | | |
| | (b) | | | |
| | (c) | | | |
| | (d) | | | |
| | (Total No of T | attoos | (in figure) | (in words) |
| 3. correc | Post card size photographs of each of the ct and placed as under for any future referer | | | 'H' above is |
| | Photographs of Tattoo | | Details of Tattoo | |
| the ca | card size to be pasted here duly signed by andidate and official issuing this certificate heir respective names. Please do not use e pins/clips). | Size of Tattoo (In Cms) Language – (If Applicable) Significance o (If Applicable) | | |
| | | | | |
| Note: | :- Each Tattoo will have a separate phot | ograph with detail | s and will be described | separately. |
| Additio | ional pages will be used for the purpose and | each page will be | attested separately. | |
| Place | | | | |
| Dated | d: Affix Round | | | |
| | Stamp (Sigr | nature with Name D | esignation and Stamp of | |
| | DC/E | M/SDM of the Dis | trict/Tehsil) | |
| | | | | |
| | | C | PR | |

of Chairman/Secretary or senior member of the Tribe to

which the candidate belongs to with their Stamp).